

Settled in Heaven

*An open letter to Truth is Christ on the numbers of the Bible — and the Amen
who signs them*

Jørn André Halseth



Dear Truth is Christ

This letter answers the video [The KJV: God's Miracle on Your Bookshelf](#) by Truth is Christ. Every quotation of the speaker below is word-for-word.

Dear friend at Truth is Christ,

I write to you as a fellow searcher, not a critic. I have spent years looking for God's hand beneath the text of Scripture — patterns across the 304,805 letters of the Hebrew Torah, tested and retested — because I believe what you believe: that the God who counts sparrows and numbers hairs did not leave His book uncounted. You said it in one sentence better than most theologians say it in a career:

God has not only numbered the hairs on our head, He has numbered the words in His book.

— *Truth is Christ*, [The KJV: God's Miracle on Your Bookshelf](#)

That is Matthew 10:30 taken seriously all the way down — and I say amen. And the gospel you preach in your closing minutes — the blood of the Lamb, righteousness imputed the moment a sinner believes, no other way to the Father — is the true gospel, whole and clean. So this letter is not a rebuttal. It is an enhancement: your findings, crowned with the Scriptures that sing the same numbers. Because the deepest confirmation of what you have seen is not in the software. It is in the Book itself.

The word that cannot break

First, let every reader hear what Scripture claims for itself, because your instinct rests on it:

Psalms 12:6, WEB · The words of Yahweh are flawless words, As silver refined in a clay furnace, purified seven times.

Read it twice. The verse about the *purity of God's words* carries the number *seven* inside it — the words are flawless, and the flawlessness is measured in sevens. That is your entire video in one verse of the Psalms. «*Every word of God is flawless*» (Proverbs 30:5). And Jesus staked the claim down to the smallest marks a pen can make:

Matthew 5:18, WEB · For most assuredly, I tell you, until heaven and earth pass away, not even one smallest letter or one tiny pen stroke shall in any way pass away from the law, until all things are accomplished.

Not one yod, not one serif. The Son of God asserts the inerrancy of Scripture at the resolution of single letters — which means a man who counts is not doing something foreign to the Book; he is taking the Book at its own word. The instinct that drives your counting is the very confidence Psalm 119:89 gives it: «*Yahweh, your word is settled in heaven forever.*» Settled in heaven — guarded above every printing press, every century, every empire that tried to burn it. That is why it survived to reach your bookshelf at all.

Your numbers, sung by Scripture itself

Here is what I most want to hand you: each number you found is already singing inside the text, on the surface, in the inspired story itself. Your counts and the Bible's own arithmetic rhyme.

Amen, 77. You counted 77 capitalized Amens ending at Revelation 22:21. Now watch what the Book does with that word. In Hebrew, Isaiah 65:16 calls the LORD — twice in one verse — 'āmēn אָמֵן^{H543}: *the God of Amen*, the God in whom every oath stands firm. And in the last book, the word stops being a response and becomes a name:

Revelation 3:14, WEB · "To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of God's creation, says these things:

Jesus is the Amen. «*For however many are the promises of God, in him is the "Yes." Therefore also through him is the "Amen"*» (2 Corinthians 1:20). So the last word of the Bible is

not a formality — it is His signature, and He signs it in person. And one more wonder for your 77: count the names in Luke's genealogy of Jesus, from Adam up to the Son himself (Luke 3:23-38). Generation by generation, the line runs *seventy-seven names*. The seventy-seventh from Adam is Jesus. The Book that ends on its 77th Amen hangs its Savior on the 77th branch of the human tree.

70×7, and 490+490. You found the name of Jesus 490 times in odd books and 490 in even — seventy times seven, twice — and you rightly heard Matthew 18:22 in it, the arithmetic of complete forgiveness. But go one prophet deeper, because Daniel heard the same number *about the same Person* five centuries in advance:

Daniel 9:24, WEB · Seventy weeks are decreed on your people and on your holy city, to finish disobedience, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

Seventy sevens — 490 — decreed *to make an end of sins and bring in everlasting righteousness*. The number you found riding on the name of Jesus is the number prophecy assigned to His mission. Forgiveness is not merely illustrated by 70×7; it was *scheduled* in it.

77 and 777 — vengeance converted to mercy. The first man in the Bible to claim a seventy-seven was Lamech, the boasting killer: «*If Cain will be avenged seven times, truly Lamech seventy-seven times*» (Genesis 4:24). When Jesus told Peter «*until seventy times seven*» (Matthew 18:22), He was deliberately taking Lamech's arithmetic of escalating vengeance and converting it, digit for digit, into escalating forgiveness. And the *other* Lamech — Noah's father, who named his son «comfort» — lived exactly «*seven hundred seventy-seven years*» (Genesis 5:31). Your finding that «Jesus» and «Christ» together average 777 + 777 stands in a Book where 777 already crowns the line that carried the world through the flood to its comforter. The sevens are not decoration. They are a thread of mercy running from Genesis to your search bar.

153. The fish of John 21 you handled beautifully. Add the prophet: Ezekiel saw this exact scene five hundred years early — the river of life healing the sea, and «*fishermen shall stand by it: from En Gedi even to En Eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many*» (Ezekiel 47:10). A counted, kind-by-kind catch in healed waters, nets spread and not broken — prophesied, then fulfilled on the Sea of Tiberias with the risen Lord standing on the shore. Your 153 stands inside a prophecy older than the Gospel it lands in.

The Rock beneath the wonder

Now let me set all of it — your counts and my letter-patterns alike — on the foundation that carries them, so that every reader leaves this page stronger. The wonders are the frame; the Person is the portrait. John tells us exactly what the written word is *for*:

John 20:30-31, WEB · Therefore Jesus did many other signs in the presence of his disciples, which are not written in this book; but these are written, that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Written that you may believe. The Scriptures are inerrant because their Author cannot lie — and their purpose is not to amaze us with their architecture but to bring us through the architecture to the Architect. Which is why your own final verse is the right final verse, and I want to underline it with everything I have:

John 17:3, WEB · This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ.

Eternal life is knowing *Him*. The counts adorn the testimony; the testimony carries the counts. A reader who walks away from your video amazed but unconverted has missed the point of every seven in it — and a reader who closes this letter knowing that the Amen Himself stands behind every promise has understood them all.

That verse — John 17:3 — is the doorway of a chapter I wrote on the covenant word behind «know», the Hebrew *yada*, and I would love for you to have it: [Born Again](#). And because your hunger to see God's hand *verifiably* beneath His own text is a hunger I share: come and see the same pursuit carried into the original Hebrew letters of the Torah, where the breath fell first — every finding re-runnable on your own laptop: [The Watermark](#). The God who numbered the words of the English Bible on your shelf numbered the letters of the scroll behind it. It is one signature, all the way down.

«*The grace of our Lord Jesus Christ be with you all. Amen*» (Revelation 22:21) — the 77th. He counted it. He is it.

With respect and in the same hope,

Jørn André Halseth

How this was made

This is the author's own work. It was composed with [junifye](#) and an AI assistant, drawing its Scripture and original-language work (Greek, Hebrew, cross-references) from [Darash](#) (Hebrew *darash*, “to seek, inquire, study”), a tool and reference work for the Bible in its original languages.

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