

Freemasonry — Judged Against Scripture

*A Deep Analysis of the Nature of Freemasonry, Drawn from
Ex-Mason Testimonies and Judged Against the Word of God*

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Chapter 1

Introduction — What is Freemasonry?

Freemasonry presents itself to the world as a benevolent brotherhood — a fraternal organization built on moral teachings, charity, and personal improvement. Men join for networking, for community, for the sense of belonging. Few understand what they are actually signing up for.

Bill Schnoebelen, a former 33rd Degree Mason, describes the system plainly: every candidate enters through the Blue Lodge — three foundational degrees. From there, he can choose the York Rite (seven degrees) or the Scottish Rite (29 degrees). Three plus twenty-nine makes thirty-two. A 33rd degree is honorary, awarded by the leadership to those deemed important. But this outer structure hides an inner reality.

John Moscato, another former Mason, recounts that during lodge meetings he was told: "We're just here to distract you so that your spiritual pit crew can work on you." Unbeknownst to him, he says, that meant they were inviting demons into the room. He felt something dark in his spirit but did not yet recognize it for what it was.

Gary Wayne, in his interview on *The Roots of Freemasonry*, traces the order back further still — to the secrets of the fallen angels before the flood, passed through Nimrod, Egypt, and the mystery religions, into the Templars and finally into modern Freemasonry. He states plainly: "The fallen angels continue to tell their offspring that they can still win." Freemasonry, in his view, is the institutional continuation of that ancient rebellion.

What emerges from these testimonies is not a portrait of a harmless social club, but of a graded initiation system with deep occult roots — one that consistently draws its members toward a spirituality that Scripture calls an abomination.

Chapter 2

The Oath — Swearing Against Scripture

The first thing a Masonic candidate encounters upon initiation is the oath. Schnoebelen describes it as "a long involved and ultimately blood curdling oath," one that threatens grotesque punishments — throat cut, tongue torn out, heart torn out — should the secrets ever be divulged. The candidate swears these penalties upon his own soul.

Matthew 5:34-37, WEB · but I tell you, don't swear at all: neither by heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. Neither shall you swear by your head, for you can't make one hair white or black. But let your 'Yes' be 'Yes' and your 'No' be 'no.' Whatever is more than these is of the evil one.

James 5:12, WEB · But above all things, my brothers, don't swear, neither by heaven, nor by the earth, nor by any other oath; but let your "yes" be "yes," and your "no," "no," so that you don't fall into hypocrisy.

Jesus Christ absolutely forbids all oath-swearing. Not just false oaths — all oaths. A Christian's word is to be simply yes or no. James reinforces this: swearing by any oath brings condemnation. Yet Freemasonry requires its members to swear blood oaths as the very gate of entry. A Christian cannot enter this system without directly violating the commands of his Lord.

The Hebrew word for this kind of oath is H7621 — shevu'ah, a binding sworn covenant. But Freemasonry's oaths are not the covenantal oaths of Scripture made before God in truth. They are oaths of secrecy, sworn with self-imposed curses upon a man's own life, bound to a system that hides truth rather than walking in the light.

Chapter 3

The Great Architect — Another God

Freemasonry speaks of "The Great Architect of the Universe" — a term deliberately designed to be inclusive of all religious faiths. A Mason may worship any god he chooses while in the lower degrees. This sounds tolerant, but the testimonies reveal something far darker at the upper levels.

Gary Wayne states it bluntly in his interview: "Is Lucifer the god of the Freemasons? Yes." He explains that the lower degrees accommodate any deity, but the ultimate destination — the 33rd degree, the hidden knowledge — is the worship of Lucifer as the light-bringer. "They allow you to worship any god you want, but that's the only qualification because they're going to convert whoever they are over to worshipping the great architect of the universe."

Exodus 20:3-5, WEB · You shall have no other gods before me. "You shall not make for yourselves an idol, nor any image of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth: you shall not bow yourself down to them, nor serve them, for I, Yahweh your God, am a jealous God.

Isaiah 14:12-15, WEB · How you are fallen from heaven, day-star, son of the morning! How you are cut down to the ground, who laid the nations low! You said in your heart, "I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit on the mountain of congregation, in the uttermost parts of the north; I will ascend above the heights of the clouds; I will make myself like the Most High." Yet you shall be brought down to Sheol, to the uttermost parts of the pit.

The being Freemasonry ultimately venerates at its highest levels is the very same being Isaiah describes: H1966 — Heylel, the "day-star" or "Lucifer," the shining one who said "I will be like the Most High" and was cast down. Scripture gives no second path to God. Jesus said: "I am the way, the truth, and the life. No one comes to the Father except through me" (John 14:6). Freemasonry teaches that all paths converge. Scripture teaches that there is only one.

Second Corinthians 6:15-16, WEB · What agreement has Christ with Belial? Or what portion has a believer with an unbeliever? What agreement has a temple of God with idols? For you are a temple of the living God.

The Scottish Rite of Freemasonry itself confirms this through its official channel. Maynard Edwards, a 32nd Degree KCCH Mason speaking from the House of the Temple in Washington, D.C., explains that the term "Grand Architect of the Universe" is used precisely because it does not favor one faith over another. On the altar in their temple, he shows five holy books: the Bible, the Quran, the Torah, the Lotus Sutra (Buddhist), and the Gita (Hindu). Whichever book is placed on the altar depends on the majority religion of the men present. "By saying our prayers to the generic God of all things or the Grand Architect of the Universe," he says, "we're able to share time in Lodge together."

Freemasonry insists it is not a religion. Edwards repeats this: "Freemasonry does not provide salvation of the soul, grant entrance into heaven, or provide religious instruction of any kind." Yet the organization has temples, altars, sacred texts, ordained officers (Worshipful Master), prayers, rituals of initiation, graded levels of enlightenment, and a defined supreme being. These are the hallmarks of every religion. The denial is itself an evasion. The real issue is not what Freemasonry calls itself, but what it does: it teaches men that all faiths lead to the same God, that the name of Jesus is optional, and that the supreme being can be addressed generically as "the Great Architect." Jesus said: "I am the way, the truth, and the life. No one comes to the Father except through me" (John 14:6). These two claims are irreconcilable.

The former Freemason Sean, interviewed by Tucker Carlson, adds a crucial dimension: "There are no powerful people who are not Freemasons." The initiation is not optional for those who seek worldly power — it is the gate. The lower degrees tolerate any god, but the higher one climbs, the more one discovers that the deity being served is not the God of the Bible. The system is designed to lure men gradually from whatever faith they bring into the worship of the Great Architect — who is, at the top, revealed as Lucifer.

Sean calls this "The Imperial Deal" — the exchange of allegiance for power. It mirrors the temptation of Christ in the wilderness exactly: the offer of all the kingdoms of the world in exchange for worship. The difference is that Christ refused. Those who climb the Masonic degrees accept. And they do not even know what they are accepting until it is too late.

Chapter 4

Occult Practice and Spiritism

Both Schnoebelen and Moscato describe direct spiritual activity inside lodge meetings. Moscato recalls: "The president of the club was telling us that during the lodge meetings, we're just here to distract you so that your spiritual pit crew can work on you. Unbeknownst to me, that meant that they were inviting demons to come in."

Schnoebelen describes the "dark, evil energy" present during Masonic rituals — something he felt physically. Wayne explains that Freemasonry is the institutional heir of ancient mystery religions that taught men to contact and draw power from spiritual beings other than God. Many Freemasons, he says, are practicing witches without even knowing it, because the rituals invoke the same spiritual realities.

Leviticus 19:31, WEB · "Don't turn to those who are mediums, nor to the wizards. Don't seek them out, to be defiled by them. I am Yahweh your God.

Chapter 5

A False Gospel of Works

Freemasonry teaches that a man can ascend through degrees to enlightenment and salvation. This is works-righteousness — a direct contradiction of the gospel of grace alone through faith alone in Christ alone. There is no atoning blood in Freemasonry, no substitutionary sacrifice. The Mason earns his place by climbing; the Christian receives his place by believing.

Galatians 1:8-9, WEB · But even though we, or an angel from heaven, should preach to you any gospel other than that which we preached to you, let him be cursed. As we have said before, so I now say again: if any man preaches to you any gospel other than that which you received, let him be cursed.

Freemasonry's gospel is: continue in darkness, keep the oaths, climb the degrees, and you will be enlightened. Scripture's gospel is: repent, believe in Jesus, and be saved by grace. These are not two versions of the same truth — they are opposing spirits. Paul says: whoever preaches another gospel is to be anathema (G331 — anathema, under God's curse). The word is not weak. A Christian who embraces the Masonic system has embraced another gospel.

Colossians 2:8, WEB · Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elements of the world, and not after Christ.

The most damning aspect of the Masonic system of works is found in its central myth — the legend of Hiram Abiff. In the 3rd degree ritual (the Master Mason degree), the candidate plays the role of Hiram, a master builder murdered at the temple of Solomon because he refused to reveal the secret word of a master Mason. The candidate is symbolically slain, then raised from the dead by a secret handshake — the "five points of fellowship" — and given a substitute word. This is a counterfeit resurrection. There is no atoning blood in this story. Hiram does not die for sin. He dies because he keeps a secret. He is raised not by the power of God, but by a ritual grip. Compare this with the true Master Builder:

Colossians 1:15-20, WEB · who is the image of the invisible God, the first-born of all creation. For by him were all things created... He is the head of

the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For all the fullness was pleased to dwell in him; and through him to reconcile all things to himself, by him, whether things on the earth, or things in the heavens, having made peace through the blood of his cross.

Christ is the true Master Builder (G5259 — *architektōn*, the master craftsman, from which we get "architect"). He was not murdered for keeping a secret — He was crucified for our sins. He did not rise by a secret handshake — He rose by the power of the Holy Spirit (1 Peter 3:18). He did not give a substitute word — He is the Word (John 1:1). And His blood does not merely symbolize cleansing — it actually cleanses the conscience from dead works to serve the living God (Hebrews 9:14). Hiram Abiff is a satanic parody of Christ: a counterfeit death, a counterfeit resurrection, a counterfeit salvation — all achieved through human ritual rather than divine grace. This is not merely a different gospel. It is an anti-gospel.

Chapter 6

Come Out From Among Them

Both Moscato and Schnoebelen left Freemasonry when they saw it could not be reconciled with Christ. Moscato's way out began when he realized that the spiritual power he had sought his whole life was not found in the degrees — it was found in a person: Jesus Christ.

Second Corinthians 6:14-18, WEB · Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what communion has light with darkness? What agreement has Christ with Belial? Or what portion has a believer with an unbeliever? What agreement has a temple of God with idols? For you are a temple of the living God. Therefore, "'Come out from among them, And be separate,' says the Lord, 'Touch no unclean thing. I will receive you. I will be to you a Father. You will be to me sons and daughters,' says the Lord Almighty."

Ephesians 5:11, WEB · Have no fellowship with the unfruitful works of darkness, but rather even reprove them.

A Christian cannot be a Freemason. This is not a question of weak faith versus strong faith — it is a question of obedience. To sit in a lodge, swear blood oaths, invoke the Great Architect, and participate in spiritual activity that Scripture calls an abomination — this is not compatible with being a temple of the living God. Paul does not say "try to reform it from within." He says: Come out. Be separate. Touch not.

But leaving the lodge is not always the end of the battle. Those who break out report spiritual resistance afterward. One former Mason describes how three days after she prayed to break the covenant with Freemasonry in her bloodline, the family's storage unit was broken into — the only items stolen belonged to her husband, and on the floor was left a pile of old Masonic artifacts from the 1910s–1920s, as if the enemy was saying: "Your prayer worked, but I still have claims." This is not superstition. It is spiritual warfare. Covenants sworn with blood oaths are not dissolved by walking away — they must be broken in the name of Jesus.

The covenant also reaches into the body. Derek Prince, who ministered in healing services for decades, ranks Freemasonry among the invisible barriers to healing: "If you

are involved in Freemasonry, you are under a curse. Not only you, but your family and your descendants.” He connects it to Exodus 23:24-25, where breaking with the gods of the nations precedes the promise: “I will take sickness away from the midst of you.” And he warns that the curse lands on children who never joined a lodge. He tells of a six-week-old baby who would not take nourishment; when the ministering team broke the spirit of Freemasonry inherited through the girl’s father, the same shriek came out of the baby in Ruth’s arms at the same time, and hours later the child took three full bottles. The mark of a covenant curse, he says, is that it goes from generation to generation: “repeated and chronic sicknesses, especially hereditary.” A parent’s Masonic covenant can therefore show up as sickness in the children — healed only when the covenant itself is broken in the name of Jesus.

Scripture shows that covenants made in darkness can bind generations (Exodus 20:5 — “visiting the iniquity of the fathers on the children to the third and fourth generation”). But the same Scripture shows that the blood of Christ is stronger than any covenant. One who has left the lodge can pray to break every pact, every oath, every covenant made — by himself or by his fathers — and apply the blood over them. Signs that such generational covenants are active include attacks on the firstborn son, throat problems (because the oath threatens to cut the throat), or financial stagnation despite hard work. Recognize the sign, declare the breach in Jesus’ name, and walk in freedom.

Chapter 7

Conclusion — The Verdict of Scripture

Freemasonry is not a neutral fraternity. It is:

- An oath-bound covenant under another god (Lucifer/GAOTU)
- An occult initiation order with spiritist practice
- A system of works-righteousness, not of grace
- A false religion that denies the name of Christ at its highest levels

Revelation 21:8, WEB · But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the second death.

The word "sorcerers" (G5332 — pharmakeus) covers occult practitioners. It stands in the same category as murderers, idolaters, and liars — and their lot is the lake of fire. A Christian cannot be a Freemason. The command from Scripture is not complicated: Come out from them, be separate, touch not. And receive the One who is truly the Light.

Matthew 16:26, WEB · For what will it profit a man, if he gains the whole world, and forfeits his life? Or what will a man give in exchange for his life?

Chapter 8

The Secret Defended by Law

No outsider got past the guard at the Danish Freemasons' grand lodge building in Copenhagen — until Queen Margrethe in 1993 became the first non-Freemason allowed in, on the occasion of the Order's 250th anniversary. Meeting times were announced in a celestial code, and even the closest family members were told nothing about what happened behind the thick walls. Secrecy was not a byproduct of the Order. It was the Order's essence.

When TV director Poul Martinsen in the 1980s wanted to make a programme about secret societies in Denmark, the Freemasons refused to participate. Martinsen then found an older former brother who told him about the ceremonies he had been part of — and made reconstructions. In the first degree: the candidate enters blindfolded, his chest is bared, the blindfold is removed, the light comes on — and he sees a row of men standing with swords pointed at his chest, saying: "Let him see the light." In the third degree, the candidate is laid in a coffin and told that the flesh has already rotted. Then he is lifted out of the coffin again and received as a brother on a higher level. This is the same symbolic death-and-resurrection as the Hiram figure in the chapter on the false gospel — but here we see it performed with swords and a coffin.

The Freemasons sued Danmarks Radio, demanding the programme must not be broadcast — with 120,000 kroner in legal costs. The case went all the way to the Supreme Court, which ruled in 1982 that the rituals used in admission to the Order's degrees "must be considered the Order's private affairs" and were therefore "protected against unjustified publication." In other words: the Danish state gave the Freemasons legal protection for their secret rituals. A three-minute sequence was broadcast live, and the Freemasons protested so strongly that Danmarks Radio that same evening had to replace the programme with a nature film about Madagascar.

The secret the Supreme Court protected is not merely a ceremony. A book was published with the names of 10,000 Danish Freemasons — Denmark's secret membership list. Historically, secrecy has fed suspicion ever since the Order began: Ludvig Holberg warned even before the first lodge was started in Denmark in 1743. He wrote that secret societies "give rise to suspicion and therefore cannot be tolerated in a state, even if they may be good and innocent" — because they "give rise to evil factions and conspiracies." In America, a whole Anti-Masonic movement grew after a young Freemason wrote a book exposing the rituals; the movement ran presidential candidates and became po-

litically powerful in several states. Twelve American presidents have been Freemasons, and George Washington laid the cornerstone of the Capitol building in Masonic regalia.

Freemasonry was banned in Denmark only once — during the Nazi occupation, because the Nazis suspected the Freemasons of planning a world revolution as “the extended arm of the Jews.” The ban came not because the rituals were hidden, but because the power behind them was feared. After the war, the Order was free to continue its centuries-old rituals undisturbed.

John 3:19-21, WEB · This is the judgment, that the light has come into the world, and men loved the darkness rather than the light; for their works were evil. For everyone who does evil hates the light, and doesn't come to the light, lest his works be exposed. But he who does the truth comes to the light, that his works may be revealed, that they have been done in God.

Here we see the theology of secrecy. Jesus says that everyone who does evil hates the light and does not come to the light, lest his works be exposed. Freemasonry fought for seven years through the legal system to prevent its rituals from being shown — and received the state's help to conceal them. Christianity is the opposite: everything open, everything light, everything confessed. The one who walks in the light does not need swords pointed at his chest to receive the light, and does not need a coffin to experience death and resurrection — for Christ has already died and risen for him, openly and publicly.

The Freemasons defended by law what Jesus said could never be defended: the works of darkness. Secrecy is not a cultural trait — it is theologically contrary to the gospel, which is “not in secret, not in darkness” (Isaiah 45:19). An Order that must protect its rituals with Supreme Court rulings testifies itself that the rituals cannot bear the light.

Chapter 9

The Imperial Deal — The Spiritual Price of Power

One of the most striking insights from former Freemason Sean's interview with Tucker Carlson is the connection between political power and occult initiation. Sean states it plainly: "There are non-powerful people who are Freemasons, but there are no powerful people who are not Freemasons."

He explains that Freemasonry is not merely a fraternity — it is the gate through which those who seek earthly power must pass. The initiation itself is a transaction. An "Imperial Deal," as he calls it: you give your allegiance to the spiritual powers behind the lodge, and in return, you receive influence, position, and protection in the world. The deal is real. It is spiritual. And it is demonic.

Matthew 4:8-10, WEB · Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world, and their glory. He said to him, "I will give you all of these things, if you will fall down and worship me." Then Jesus said to him, "Get behind me, Satan! For it is written, 'You shall worship the Lord your God, and him only shall you serve.'"

This is precisely what the Imperial Deal offers: the kingdoms of the world and their glory, in exchange for worship. The devil did not invent this offer in the wilderness — it is the same deal he has been offering from the beginning. Freemasonry institutionalizes it. The candidate is told he will rise, gain knowledge, gain influence. What he does not understand is that every degree binds him more tightly to the one who made the original offer.

First John 5:19, WEB · We know that we are of God, and the whole world lies in the power of the evil one.

The Greek word in 1 John 5:19 is G4190 — *ponēros*, "the evil one." The world's systems are not neutral. Jesus called Satan "the prince of this world" (John 12:31 — G758, *archōn*, ruler). Daniel's vision (Daniel 10) reveals that territorial spiritual powers — "the

prince of Persia” — stand behind earthly kingdoms. Freemasonry is the institutional vehicle through which men knowingly or unknowingly align themselves with these powers. The Imperial Deal is not a metaphor.

Daniel 10:12-13, WEB · Then said he to me, "Don't be afraid, Daniel; for from the first day that you did set your heart to understand, and to humble yourself before your God, your words were heard: and I am come for your words' sake. But the prince of the kingdom of Persia withstood me twenty-one days; but, behold, Michael, one of the chief princes, came to help me: and I remained there with the kings of Persia."

Ephesians 6:12, WEB · For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness of this age, and against the spiritual hosts of wickedness in the heavenly places.

This is not theoretical. A 1988 BBC documentary, *Exposing the Secret Rituals of the Freemasons*, documented that Freemasons directly influenced the 1935 British Labour Party leadership election. Clement Attlee and Arthur Greenwood were Masons; a third candidate, Herbert Morrison, was not. A Masonic lodge meeting was convened just days before the parliamentary vote — an anonymous informant sent Morrison the notice. The Masons coordinated their votes, eliminating Greenwood first, then switching to Attlee on the second ballot. Morrison later stated: "Somebody anonymously sent me a copy of a notice convening a Freemason's lodge meeting. The anonymous writer suggested that the meeting was to win support for Mr. Arthur Greenwood." Attlee became Prime Minister in 1945. The Imperial Deal is not a theory. It is documented history.

Sean also makes a crucial observation about how the system is sustained: fear and hatred are spiritual fuel. The media and government work together to generate fear and hatred in the population, because these emotions feed the same demonic entities that the ruling class has made its pact with. This is not conspiracy theory — it is spiritual warfare doctrine. The Freemasons did not invent this mechanism, but they operate it. And Scripture has already exposed it.

Chapter 10

Source Transcripts — Reference List

The following transcripts were produced from YouTube videos using automated captioning and ISAC proofreading. They are source material for the analysis in this book. Each transcript is published as a separate document at the links below.

1. Bill Schnoebelen — Former 33rd Degree Mason (Almost False Podcast).[View transcript](#) [Watch original](#)
2. John Moscato — From Freemasonry to Freedom: A Life Transformed by God (Witness Testimonies).[View transcript](#) [Watch original](#)
3. Why No Christian Should Be A Freemason (Word of Faith Fellowship).[View transcript](#) [Watch original](#)
4. Signs of Freemasonry Curses or Covenants in Your Life and Dreams (Dreaming with the King).[View transcript](#) [Watch original](#)
5. Gary Wayne — The Roots of Freemasonry: Royal Bloodlines and End Times Chronology (The Deep End w/Taylor Welch).[View transcript](#) [Watch original](#)
6. Sean (Anonymous) — Ex-Freemason: Possessed Politicians, Demonic Rituals for Power (Tucker Carlson Podcast).[View transcript](#) [Watch original](#)
7. Exposing the Secret Rituals of the Freemasons (Our History / BBC Documentary, 1988).[View transcript](#) [Watch original](#)
8. Maynard Edwards (32nd Degree KCCH) — Two Things Masons are Forbidden to Discuss (Scottish Rite of Freemasonry, SJ-USA — Official Channel).[View transcript](#) [Watch original](#)
9. Derek Prince — Invisible Barriers to Healing: Freemasonry as a Covenant Barrier to Healing.[View transcript](#) [Watch original](#)
10. The Freemasons in Denmark and Norway — The Secret Rituals (SeyidORiza).[View transcript](#) [Watch original](#)

How this was made

This is the author's own work. It was composed with [junifye](#) and an AI assistant, drawing its Scripture and original-language work (Greek, Hebrew, cross-references) from [Darash](#) (Hebrew *darash*, “to seek, inquire, study”), a tool and reference work for the Bible in its original languages.

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